

2SC 350

BEFORE THE  
PUBLIC SERVICE COMMISSION  
OF SOUTH CAROLINA

## COVER SHEET

## DOCKET

NUMBER: 2014 - 126 - C

(Please type or print)

Submitted by: Lance J.M. Steinhart

SC Bar Number: \_\_\_\_\_

Address: 1725 Windward Concourse, Suite 150  
Alpharetta, GA 30005Telephone: 770-232-9200Fax: 770-232-9208

Other: \_\_\_\_\_

Email: info@telecomcounsel.com

NOTE: The cover sheet and information contained herein neither replaces nor supplements the filing and service of pleadings or other papers as required by law. This form is required for use by the Public Service Commission of South Carolina for the purpose of docketing and must be filled out completely.

## DOCKETING INFORMATION (Check all that apply)

- ☐ Emergency Relief demanded in petition      ☐ Request for item to be placed on Commission's Agenda expeditiously
- ☐ Other: \_\_\_\_\_

## INDUSTRY (Check one)

## NATURE OF ACTION (Check all that apply)

- |  |  |  |  |
|--|--|--|--|
| <input type="checkbox"/> Electric                      | <input type="checkbox"/> Affidavit                 | <input type="checkbox"/> Letter                            | <input type="checkbox"/> Request                   |
| <input type="checkbox"/> Electric/Gas                  | <input type="checkbox"/> Agreement                 | <input type="checkbox"/> Memorandum                        | <input type="checkbox"/> Request for Certification |
| <input type="checkbox"/> Electric/Telecommunications   | <input type="checkbox"/> Answer                    | <input type="checkbox"/> Motion                            | <input type="checkbox"/> Request for Investigation |
| <input type="checkbox"/> Electric/Water                | <input type="checkbox"/> Appellate Review          | <input type="checkbox"/> Objection                         | <input type="checkbox"/> Resale Agreement          |
| <input type="checkbox"/> Electric/Water/Telecom.       | <input type="checkbox"/> Application               | <input type="checkbox"/> Petition                          | <input type="checkbox"/> Resale Amendment          |
| <input type="checkbox"/> Electric/Water/Sewer          | <input type="checkbox"/> Brief                     | <input type="checkbox"/> Petition for Reconsideration      | <input type="checkbox"/> Reservation Letter        |
| <input type="checkbox"/> Gas                           | <input type="checkbox"/> Certificate               | <input type="checkbox"/> Petition for Rulemaking           | <input type="checkbox"/> Response                  |
| <input type="checkbox"/> Railroad                      | <input type="checkbox"/> Comments                  | <input type="checkbox"/> Petition for Rule to Show Cause   | <input type="checkbox"/> Response to Discovery     |
| <input type="checkbox"/> Sewer                         | <input type="checkbox"/> Complaint                 | <input type="checkbox"/> Petition to Intervene             | <input type="checkbox"/> Return to Petition        |
| <input checked="" type="checkbox"/> Telecommunications | <input type="checkbox"/> Consent Order             | <input type="checkbox"/> Petition to Intervene Out of Time | <input type="checkbox"/> Stipulation               |
| <input type="checkbox"/> Transportation                | <input type="checkbox"/> Discovery                 | <input type="checkbox"/> Prefiled Testimony                | <input type="checkbox"/> Subpoena                  |
| <input type="checkbox"/> Water                         | <input type="checkbox"/> Exhibit                   | <input type="checkbox"/> Promotion                         | <input type="checkbox"/> Tariff                    |
| <input type="checkbox"/> Water/Sewer                   | <input type="checkbox"/> Expedited Consideration   | <input type="checkbox"/> Proposed Order                    | <input type="checkbox"/> Other:                    |
| <input type="checkbox"/> Administrative Matter         | <input type="checkbox"/> Interconnection Agreement | <input type="checkbox"/> Protest                           |  |
| <input type="checkbox"/> Other:                        | <input type="checkbox"/> Interconnection Amendment | <input checked="" type="checkbox"/> Publisher's Affidavit  |  |
|  | <input type="checkbox"/> Late-Filed Exhibit        | <input type="checkbox"/> Report                            |  |

**Lance J. M. Steinhart, P.C.**

Attorneys At Law  
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Alpharetta, Georgia 30005

Also admitted in New York  
Email: [info@telecomcounsel.com](mailto:info@telecomcounsel.com)

Telephone: (770) 232-9200  
Facsimile: (770) 232-9208

April 22, 2014

**VIA OVERNIGHT DELIVERY**

Ms. Jocelyn G. Boyd  
Chief Clerk of the Commission  
The Public Service Commission  
State of South Carolina  
101 Executive Center Drive, Suite 100  
Columbia, South Carolina 29210  
(803) 896-5100

RE: Sage Telecom Communications, LLC  
Docket No. 2014-126-C  
Notice of Filing

Dear Ms. Boyd:

Enclosed for filing are the original Affidavits of Publications and the dates published:

- |    |                                  |                |
|----|----------------------------------|----------------|
| 1. | <i>The Florence Morning News</i> | April 9, 2014  |
| 2. | <i>The Post and Courier</i>      | April 9, 2014  |
| 3. | <i>The State</i>                 | April 14, 2014 |

*12/22*  
I have enclosed an extra copy of this letter to be date-stamped and returned in the enclosed envelope provided. If you have any questions, please feel free to contact me.

Respectfully submitted,

  
Lance J.M. Steinhart  
Lance J.M. Steinhart, P.C.  
Attorneys for Sage Telecom Communications, LLC

Enclosures

ec: Lessie Hammonds – ORS via e-mail: [lhammon@regstaff.sc.gov](mailto:lhammon@regstaff.sc.gov)  
Scott Elliott via e-mail: [selliott@elliottlaw.us](mailto:selliott@elliottlaw.us)

THE STATE ME  
Columbia, So  
publist  
The

STATE OF SOUTH CAROLINA  
COUNTY OF RICHLAND

Personally appeared before me, Emily  
of THE STATE, and makes oath that the

PUBLIC SERVICE COMMISSION OF SOUTH C  
AND HEARING AND PREFILE DEADLINES DO  
Telecom Communications, LLC for Designation a  
State of South Carolina

989869

was inserted in THE STATE, a daily news  
the City of Columbia, State and County a

April 14, 2014

Emily Hernandez

Subscribed and sworn to before me

on this day April 15, 2014

Karen L. Boo

My commission expires  
September 25, 2016.

OF RECORD, pursuant to 10 S.C.  
Code Ann. Regs. 103-845:

1. Sage Telecom Communications, LLC must prefile with the Commission one copy of the direct testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before May 15, 2014 (must be post-marked on or before this date).

2. All other Parties of Record must prefile with the Commission one copy of the direct testimony and exhibits of the witnesses they intend to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before May 29, 2014 (must be post-marked on or before this date).  
3. The Company filing Rebuttal Testimony must prefile with the Commission one copy of the testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before June 5, 2014. (Rebuttal testimony and exhibits must be in the offices of the Commission and in the hands of the parties on this date.)

4. All other Parties of Record filing Surrebuttal Testimony must prefile with the Commission one copy of the testimony and exhibits of the witnesses they intend to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before June 12, 2014. (Surrebuttal testimony and exhibits must be in the offices of the Commission and in the hands of the parties on this date.)

For the most recent information regarding this docket, please refer to www.psc.sc.gov and Docket No. 2014-126-C.

PLEASE TAKE NOTICE that any person who wishes to have his or her comments considered as part of the official record of this proceeding MUST present such comments in person to the Commission during the hearing.

Persons seeking information about the Commission's procedures should contact the Commission at (803) 896-5100 or visit its website at www.psc.sc.gov. 4/4/14

PUBLIC SERVICE COMMISSION OF  
SOUTH CAROLINA  
CLERK'S OFFICE

## NOTICE OF FILING AND HEARING AND PREFILE DEADLINES

DOCKET NO. 2014-126-C

Application of Sage Telecom Communications, LLC for Designation as an Eligible Telecommunications Carrier in the State of South Carolina

Sage Telecom Communications, LLC ("Sage" or the "Company") has filed an Application with the Public Service Commission of South Carolina ("Commission") for the purpose of offering Lifeline service. The Application was filed pursuant to Section 214(e)(2) of the federal Communications Act of 1934, as amended (the "Act"), Section 54.101 through 54-207 of the rules of the Federal Communications Commission ("FCC"), and 10 S.C. Code Ann. Regs. 103-690. Sage seeks ETC designation solely to provide Lifeline service to qualifying South Carolina consumers; it will not seek access to funds from the federal Universal Service Fund ("USF") for the purpose of participating in the Link-Up program or providing service to high cost areas. Sage seeks ETC designation in order to receive Lifeline support from the federal USF for the benefit of low-income customers.

A copy of the company's application can be found on the Commission's website at www.psc.sc.gov under Docket No. 2014-126-C. Additionally, a copy of the application is available from the corporate office of Scott Elliott, Esquire, Elliott & Elliott, P.A., at 1508 Lady Street, Columbia, South Carolina 29201.

PLEASE TAKE NOTICE that a hearing on the above matter has been scheduled to begin on Thursday, June 26, 2014, at 10:00 a.m., before the Commission in the Commission's Hearing Room at 101 Executive Center Drive, Saluda Building, Columbia, South Carolina 29210 for the purpose of receiving testimony and evidence from all interested parties.

Any person who wishes to participate in this matter as a party of record should file a Petition to Intervene in accordance with the Commission's Rules of Practice and Procedure on or before May 5, 2014. For the receipt of future Commission correspondence, please include an email address in the Petition to Intervene. Please refer to Docket No. 2014-126-C and mail a copy to all other parties in this docket. Any person who wishes to testify and present evidence at the hearing should notify, in writing, the Commission; the Office of Regulatory Staff at 1401 Main Street, Suite 900, Columbia, South Carolina 29201; and the company at the above address, on or before May 5, 2014. Please refer to Docket No. 2014-126-C.

Notary Public

"Errors- the liability of the publisher on account of errors in or omissions from any advertisement will in no way exceed the amount of the charge for the space occupied by the item in error, and then only for the first incorrect insertion."

**PUBLIC SERVICE COMMISSION OF  
SOUTH CAROLINA**

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INSTRUCTIONS TO ALL F  
pursuant to 10 S.C. Code Ann. Regs. 103-845:

1. Sage Telecom Communications, LLC must prefile with the Commission one copy of the direct testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **May 15, 2014** (must be post-marked on or before this date).

2. **All other Parties of Record** must prefile with the Commission one copy of the direct testimony and exhibits of the witnesses they intend to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **May 29, 2014** (must be post-marked on or before this date).

3. The Company filing **Rebuttal Testimony** must prefile with the Commission one copy of the testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **June 5, 2014**. (Rebuttal testimony and exhibits must be in the offices of the Commission and in the hands of the parties on this date.)

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4/4/14

and subscribed before me this

Notary Public

Supervisor

Account Number

2231794

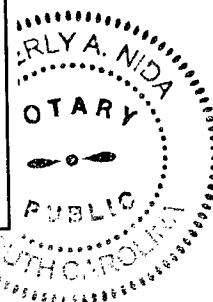
Date

April 09, 2014

Total Cost

600.90

COMMISSION  
rence, state



State of South Carolina  
My Commission expires

My Commission Expires  
May 23, 2022

LANCE J M STEINHART ATTY /CWO  
1720 WINDWARD CONCOURSE STE # 250  
ALPHARETTA GA 30005

**PUBLIC SERVICE  
COMMISSION OF  
SOUTH CAROLINA**

**CLERK'S OFFICE**

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2. All other Parties of Record must prefile with the Commission one copy of the direct testimony and exhibits of the witnesses they intend to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **May 20, 2014** (must be post-marked on or before this date).

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AD#1139383  
4/4/14

# AFFIDAVIT OF PUBLICATION

## The Post and Courier

State of South Carolina

County of Charleston

Personally appeared before me the undersigned advertising clerk of the above indicated newspaper published in the city of Charleston, county and state aforesaid, who, being duly sworn, says that the advertisement of

(copy attached)

appeared in the issues of said newspaper on the following day(s):

04/09/14 Wed PC  
04/09/14 Wed CNW

at a cost of **\$418.80**  
Account# **107934**  
Order# **1139383**  
P.O. Number:

Subscribed and sworn to before  
me this **14th** day  
of **April**  
A.D. **2014**

*K. Edging*  
advertising clerk



*Shelly DUBERY*  
NOTARY PUBLIC, SC  
My commission expires